



SERMON NOTES

4or^{ty}-4our - Acts 2 - Detonate -Part 6

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Acts 2:1-4 (NKJV)

¹ When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. ³ Then there appeared to them divided tongues, as of fire, and one sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

THE PROMISED GIFT OF THE HOLY SPIRIT

Isaiah 32:15 (NKJV)

¹⁵ Until the Spirit is poured upon us from on high, And the wilderness becomes a fruitful field, And the fruitful field is counted as a forest.

Isaiah 44:3 (NKJV)

³ For I will pour water on him who is thirsty, And floods on the dry ground; I will pour My Spirit on your descendants, And My blessing on your offspring;

Joel 2:28 (NKJV)

²⁸ "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions.

THE BAPTISM OF THE HOLY SPIRIT

Is mentioned six times in the Bible. Matthew 3:11; Mark 1:7-8; Luke 3:16; John 1:33; Acts 1:5 (these are all prophetic in witness). Acts 11:16 is historic in nature.

Hebrews 6:1-2 (NKJV)

¹ Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, ² of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

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There are seven baptisms mentioned in the Bible.

Seven Baptisms in Scripture

1. John's baptism in water (Mt. 3; Mk. 1; Lk. 3; 7:29-30; Jn. 1:31-33; 3:23-26; 10:40; Acts 1:5; 11:16; 19:3)
2. Christ's baptism in water (Jn. 3:22; 4:1-2)
3. Baptism in suffering (Lk. 12:50)
4. Baptism in the cloud and in the sea (1Cor. 10:2)
5. Christian baptism in water (Mt. 28:19; Mk. 16:16; Acts 2:38-41; 8:12-16, 36-38; 9:18; 10:47-48; 16:15,33; 18:8; 19:5; 22:16; 1Cor. 1:13-17; 1Pet. 3:21)
6. Baptism into Christ and into His body (Rom. 6:3-7; 1Cor. 12:13; Gal. 3:27; Col. 2:12)
7. Baptism in the Holy Spirit (Mt. 3:11,14; 20:22-23; Mk. 1:8; 10:38-39; Lk. 3:16; Jn. 1:33; 7:37-39; Acts 1:5; 11:16; 19:2-3)

Three Baptisms for Believers

1. Into Christ or into His body at repentance and the new birth (pt. 6, above).
Called "one baptism" (Eph. 4:5), because it is the only baptism that saves the soul and brings into the body of Christ.
2. Water baptism after one is saved (pt. 5, above and note, Mt. 3:11).
3. Spirit baptism, the enduement of power for service. It can take place before water baptism (Acts 10:44-48) or after it (Acts 1:4-8; 2:1-11; 8:12-21; 19:1-7).

The Holy Spirit is the agent to baptize into Christ and into His body (1Cor. 12:13); Christ is the agent to baptize in the Holy Spirit (Mt. 3:11; Jn. 1:31-33); and the minister is the agent to baptize into water (Mt. 28:19).

Dake's Annotated Reference Bible: Containing the Old and New Testaments of the Authorized or King James Version Text.

Ephesians 4:5-6 (NKJV)

⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who is above all, and through all, and in you all.

The "one baptism" in Ephesians is the main "one" that occurs when you are born again. It is the "baptism into Christ."

Galatians 3:27 (NKJV)

²⁷ For as many of you as were baptized into Christ have put on Christ.

1 Corinthians 12:13 (NLT)

¹³ Some of us are Jews, some are Gentiles, some are slaves, and some are free. But we have all been baptized into one body by one Spirit, and we all share the same Spirit.

Baptism comes from the Greek word baptizo. It is derived from the Greek word bapto; which means to dip, submerge, immerse, whelmed.

There is a blessed gift that God grants to all Christians, it's called the Baptism in the Holy Spirit. It is also called the "infilling of the Holy Spirit" "being filled with the Holy Spirit" or the "receiving of the Holy Spirit." Some call it the "fullness of the Spirit," or being "full of the Holy Spirit," all biblical terms used in the Bible.

After the historical reference to being baptized with the Holy Spirit mentioned in Acts 11:16 the phrase "baptism of the Holy Spirit" is never mentioned again. It's not even mentioned in Acts 2:1-4 which undeniably is the fulfillment of Christ's promised baptism of the Holy Spirit.

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There are fourteen times in the New Testament “fullness” or “filled with the Holy Spirit” occurs. Four of these occurrences are descriptive events or circumstances that transpired before Pentecost and resemble Old Testament references and experiences. The other ten happened after Pentecost.

1. Jesus—Luke 4:1 (NKJV) Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness.

2. John the Baptist—Luke 1:15 (NKJV) For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his mother’s womb.

3. Elizabeth, the mother of John—Luke 1:41 (NKJV) And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit.

4. Zacharias, John’s father—Luke 1:67 (NKJV) Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying:

Nine of the remaining ten are in the Book of Acts and are descriptive. The last is Ephesians 5:18, in which the command to be “filled with the Holy Spirit” is given.

5. The 120 Followers of Christ on the day of Pentecost—Acts 2:4 (NKJV) And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

6. Peter received a special filling before speaking to the Sanhedrin—Acts 4:8 (NKJV) Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders of Israel:

7. After a prayer meeting attending Christians were filled with the Spirit—Acts 4:31 (NKJV) And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

8. The very first deacons selected were men “full of the Spirit.”—Acts 6:3 (NKJV) Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business;

9. Stephen, the first New Testament martyr—Acts 7:55 (NKJV) But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God,

10. Paul was filled with the Spirit when Ananias placed his hands upon him—Acts 9:17 (NKJV) And Ananias went his way and entered the house; and laying his hands on him he said, “Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit.”

11. Paul had a second infilling of the Spirit when he had to confront a sorcerer—Acts 13:9 (NKJV) Then Saul, who also is called Paul, filled with the Holy Spirit, looked intently at him.

12. Barnabas was filled with the Spirit—Acts 11:24 (NKJV) For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

13. Certain disciples at Antioch—Acts 13:52 (NKJV) And the disciples were filled with joy and with the Holy Spirit.

14. All Christians for all centuries—Ephesians 5:18 (NKJV) And do not be drunk with wine, in which is dissipation; but be filled with the Spirit,

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Call it baptism with/in/by/of the Holy Spirit.

Call it the “fullness of the Spirit.”

Call it the “receiving of the Holy Spirit.”

Call it the “in filling of the Holy Spirit.”

Call it the “outpouring of the Holy Spirit.”

Call it “drinking water,” or “ingesting water,” or “consuming water,” or “partaking of water,” or “absorbing water,” the point is when you are thirsty **“TAKE THE WATER!”** The emphasis is on the water itself.

I don't care what you call it do you have what Paul calls:

2 Corinthians 13:14 (MSG)

The amazing grace of the Master, Jesus Christ, the extravagant love of God, the intimate friendship of the Holy Spirit, be with all of you.

Out of this “intimate friendship” with the Holy Spirit comes the gifts and fruit of the Holy Spirit in and through our lives.

The Baptism, Infilling, Receiving of the Holy Spirit is secondary from salvation. At salvation you receive the Holy Spirit in you at the baptism of the Holy Spirit He comes upon you in power/enduement. The baptism of the Holy Spirit is not different in “KIND” to salvation BUT IN “DEGREE.”

Romans 1:28-32 (NLT)

²⁸ Since they thought it foolish to acknowledge God, he abandoned them to their foolish thinking and let them do things that should never be done. ²⁹ Their lives became full of every kind of wickedness, sin, greed, hate, envy, murder, quarreling, deception, malicious behavior, and gossip. ³⁰ They are backstabbers, haters of God, insolent, proud, and boastful. They invent new ways of sinning, and they disobey their parents. ³¹ They refuse to understand, break their promises, are heartless, and have no mercy. ³² They know God's justice requires that those who do these things deserve to die, yet they do them anyway. Worse yet, they encourage others to do them, too.

Charles Grandison Finney was an American Presbyterian minister and leader in the Second Great Awakening in the United States. He has been called The Father of Modern Revivalism.

“As I turned, and was about to take a seat by the fire, I received a mighty baptism of the Holy Ghost. Without any expectation of it, without ever having the thought in my mind that there was any such thing for me, without any recollection that I had ever heard the thing mentioned by any person in the world, the Holy Spirit descended upon me in a manner that seemed to go through me, body and soul. I could feel the impression like a wave of electricity, going through and through me. Indeed, it seemed to come in waves and waves of liquid love, for I could not express it in any other way. It seemed like the very breath of God. I can recollect distinctly that it seemed to fan me like immense wings. No words can express the wonderful love that was shed abroad in my heart. I wept aloud with joy and love These waves came over me and over me and over me, one after the other, until I recollect I cried out: “I shall die if these waves continue to pass over me.” I said, ‘Lord, I cannot bear any more’; yet I had no fear of death.” (C. G. Finney, D. D.)